



# Kansas Republican Assembly

[www.KansasRepublicanAssembly.org](http://www.KansasRepublicanAssembly.org)

February 25, 2016

Golden Corral, 616 South Ridge Road, Wichita (Social-6:30 pm Meeting-7:00 pm)

## MEETING AGENDA

*"If we ever forget that we are One Nation under God, then we will be a Nation gone under."* Ronald W. Reagan

Sent to: The Kansas Republican Assembly; Visit us on Facebook  
E-mail: mark@gietzen.onmicrosoft.com  
Membership Good Until: n/a

Mark S. Gietzen – President: 7:00 pm: Call to Order:

- a. Opening Prayer
- b. Patriotic Song
- c. Flag Salute (*Oldest Veteran present leads the Pledge*)

Debbie Baker – Secretary:

- d. Minutes – (*printed on reverse side*)

Troy Newman – Treasurer:

- e. Treasurer's Report (*printed on reverse side*)

Mark S. Gietzen

- f. Introduction of Wichita **Police Chief Gordon Ramsay**:
  - 1. Presentation
  - 2. Moderated Question and Answer session (*media, if present, goes first*)

Old/New Business:

- g. (*Old*) Need volunteer phone callers for membership drive and membership renewals.
- h. (*New*) Committee Chair needed for the 2016 General Election State Level Judicial Retention-Vote Education Committee; (*explain...*)

Announcements:

- i. Mark your calendars for the **Kansas Presidential Caucus** on Saturday, March 5<sup>th</sup> in the Convention Hall of Century II at 225 West Douglas AVE. Voting begins at 10:am and ends at 2:pm. The voting method will be by secret paper ballot.
- j. **Wichita Pachyderm** most every Friday at noon, 9th Floor, of the Bank of America Building, 100 North Broadway in Wichita
- k. The **Kansas Coalition for Life** has recently achieved its 500<sup>th</sup> documented saved life at the gates of Kansas abortion facilities, and in May 2016 will celebrate that event.
- l. The next regular **KRA Meeting** is on March 24<sup>th</sup> and our speaker will be **Hon. Judge Phil Journey** – Kansas State Rifle Association (*confirmed*).

Adjournment:

# Meeting Minutes

January 28, 2016  
By **James Kilpatrick** for  
KRA Secretary, **Debbie Baker**

President **Mark Gietzen** bought the meeting to order at 7:00 pm with an opening prayer led by **James Kilpatrick**, followed by a Flag Salute and the singing of 'God Bless America'.

Since the official minutes of the October 22<sup>nd</sup> meeting were not available, there was no reading or voting on acceptance of the last meeting's minutes. **Gietzen** stated that if and when the lost minute-notes are found, they will be published on-line. The Treasurer's Report, published on the backside of the Meeting Agenda, was accepted without change and approved by a unanimous voice vote.

**Mark Gietzen** introduced this evening's speaker / presenter, **Bill Gale**, the regional director of the Wichita Area Department of Children and Families, (DCF) which includes ten South-central KS Counties.

**Bill Gale** gave an excellent informative talk about what has happened with the Kansas DCF; specifically with this region, since he first spoke to this group back in 2014, as its newly appointed director. **Bill** talked not only about policy changes, but also, more

importantly, about department-wide changes in priorities. Sedgwick County no longer leads the nation in the number of children permanently separated from their parents, as was the case when **Bill** first took office on January 6, 2014.

Following his talk, **Bill Gale** stood for numerous questions from the floor, until his presentation had to be ended due to time constraints. **Gietzen** pointed out that **Bill Gale's** success in office was apparent by simply comparing the difference in the tone of the questions that **Bill** faced during his first KRA presentation in February 2014, and tonight's meeting. All of the tension, anger and resentment that characterized the 2014 questioners was gone, because, according to Gietzen, **Bill Gale** has been an excellent manager of the DCF in this region.

Old Business; the **Richard Ranzau** recall efforts have apparently failed totally, and as such the KRA preparations for a campaign in support of **Ranzau** will not be needed.

New Business; to avoid schedule conflicts with the SCRP monthly meetings, KRA meetings will move permanently to the 4<sup>th</sup> Thursday of each month, with no meeting in November or December. This change was approved by a unanimous voice vote.

Meeting adjournment was at about 8:15 pm.

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## TREASURER'S REPORT: (*Troy Newman*)

<b>Credits:</b>	Starting Balance from Jan 28, 2016 Report ( <i>Non-Designated KRA Funds</i> ) .....	\$ 122.52
	Starting Balance from Jan 28, 2016 Report ( <i>Designated for Fluoride-fighting</i> ) .....	\$ 79.27
	Starting Balance from Jan 28, 2016 Report ( <i>Fluoride CHALLENGE Account</i> ) .....	\$ 550.25
	Starting OVERALL BALANCE from Oct 22, 2015 Treasurer's Report .....	<b>\$ 752.04</b>

Donations and membership dues ( <i>Non-Designated KRA Funds</i> ) ..	\$ 25.00
Donations ( <i>Designated for Fluoride-fighting</i> ) .....	\$ 0.00
Donations ( <i>Designated for Fluoride CHALLENGE</i> ) Interest only ...	<u>\$ 0.01</u>
<b>GRAND TOTALS:</b> Donations + Starting Balance from above:.....	<b>\$ 25.01</b> ..... <b>\$ 777.05</b>

<b>Expenses:</b> <b>Non-Designated KRA Funds:</b>	Bank Credit Card Processing & Fees .....	\$ 18.00
	Printing, paper and postage .....	\$ 0.00
	Annual NFRA DUES .....	\$ 0.00
	Transfer to idle Fluoride-Fighting Account for c-card bank fees.....	<u>\$ 0.00</u>
	<b>Total Non-Designated Expenses.....</b>	<b>\$ 18.00</b>

<b>Designated Fluoride-fighting Funds:</b>	Bank Credit Card Processing & Fees .....	\$ 28.00
	Travel & travel expenses .....	\$ 0.00
	Direct expenses in other Kansas towns and cities .....	\$ 0.00
	Other Fees.....	<u>\$ 0.00</u>
	<b>Total Fluoride-fighting Expenses.....</b>	<b>\$ 28.00</b>

Ending Balance Feb 25, 2016 ( <i>Non-Designated KRA Funds</i> ).....	\$ 129.52
Ending Balance Feb 25, 2016 ( <i>Designated for Fluoride-fighting</i> ).....	\$ 51.27
Ending Balance Feb 25, 2016 ( <i>Fluoride CHALLENGE Account</i> ).....	<u>\$ 550.26</u>
<b>OVERALL ENDING BALANCE as of Feb 25, 2016 .....</b>	<b>\$ 731.05</b>

We have no outstanding bills, except the current monthly printing bill, not yet received.